Research Institute Andishe Online Germany AOG

An academic paper by Faramarz Tabesh

Perfection Process:
A Comparative Analysis of the Ascension Method and Reincarnation

Part 3 of 3

Article Metadata

Author: Faramarz Tabesh
ISNI: 0000 0005 2737 2290

Affiliation: Founder and Director, Research Institute Andishe Online Germany (AOG)
ISNI: 0000 0005 2724 714X | Ringgold ID: 823032

Journal: Andishe | ISSN: 1619-9898
ORCID: 0009-0009-2636-2126

Article Type: Interdisciplinary Sciences (also known as Integrative Sciences)

Keywords:
Psychology, Cognitive Discussion, Scientific Analysis, Conceptual Misconceptions, Epistemology, Interdisciplinary Critique, Philosophy of Mind

Publication Dates:

- **English, Persian, and German Editions: On January 1st, 2020**

Archive Code: jkhso dh sdvwu,nd_ rslj h,g_Hglhkd

Perfection Process:

A Comparative Analysis of the Ascension Method and Reincarnation

Part 3 of 3

Final review

Descending curve in the process of spiritual perfection

In Ostad Elahi's **University of the Perfection Process**[1] teachings, each person's soul consists of two main parts. The human or basharic soul has, through a long and complex process, left behind the mineral, plant, and animal phases and, together with genetic influences and some of the seven factors of creation, has formed an intellectual magnetic field capable of reconstructing a human physical body from chromosomal information, thus securing its biochemical life.

On the other hand, an extraordinary phenomenon known as the heavenly soul, responsible for thought and creativity, originates directly from the main Source of creation. This soul has a permanent connection with the origin of creation due to the existence of a particle called the **divine particle**[2].

Whenever this soul is to experience an earthly life, according to the data of its karma system, one of the Basharic (human) souls formed on earth is reserved for it. The beyond heavenly soul knows which Basharic (human) soul belongs to them.

This Basharic (human) soul, together with other effects, immediately creates a body during the fertilization phase. This body, which is in the womb, is supported by the same heavenly soul, which must remain in the afterlife (Barzakh) until the end of the pregnancy.

At the moment of birth, the celestial soul merges with the Basharic soul of this newborn child and together they will form a **true self**[3] (TS) through a complex process of dominance. This process is confirmed and completed with the first cry of the baby.

We will discuss the dominance processes in future articles. The present purpose is to present the content of Ostad Elahi 's teachings in a completely simple way so that the basis of the mechanism is understandable to all.

Since the Heavenly soul was created from the Origin of Creation, and due to the fact that planet Earth is at a low level in terms of distance from the Origin of Existence, Master Elahi called this process of dominance *"Descending Course of the Soul"* or simply **Descending Curve**[4].

Ascending curve in the process of spiritual perfection

However, the heavenly soul is connected through the human soul with the physical body in the material world. This means that the descending phase has concluded. But this descending course must have a special reason behind it, otherwise a futile action would have taken place, and for those who believe in a perfect God, as well as for rational and reasonable people, it is not conceivable that the Source of creation would engage in purposeless actions.

With an in-depth study in the teachings of the Master, we find that the reason for the formation of a system consisting of a Basharic (human) and a heavenly soul, namely a *"true self"* (TS), plus a physical body, is due to the fact that each of these components has certain tasks.

-The body is responsible for sending the information from the environment received through sensory organs to the true self and for receiving the instructions of the true self.

-The Basharic soul is responsible for instinctive actions. In general, it is responsible for the biological activities of the body.

-The heavenly soul is the essential part of the system. It deals with thinking and creativity and is the one who must carry out the process of perfection.

It is important to note that the Basharic soul and its body together form a primary system that can live on without a heavenly soul, while a heavenly soul can never have biological life on earth without this system.

Therefore, the point is that the heavenly soul forms a much more extensive system through its connection with this system, which gives it the possibility to become familiar with earthly events and thus enable the completion of its perfection.

Regarding this connection, it should be remembered that it is possible that some relatively advanced souls may be allowed to complete the rest of the perfection process in the hereafter.

Although the process of soul perfection is always associated with small advances and regressions, generally moves towards the perfection of the soul.

However, this process is called the **ascending course of the soul**[5] because it starts in such a low-value place like planet Earth and leads to an incredibly high value place like the origin of creation.

Another reason why Ostad Elahi has called this process an ascending process is that the soul must not return to its previous phase. The only exception is in very rare cases where a very defective soul (true self) is temporarily connected to the corpse of a plant or animal. This leads to the elimination of the soul's faults and thus to the progress and ascension of the soul, because this form of punishment serves a pedagogical purpose.

Another important issue in this respect is that the four main soul groups, namely mineral, plant, animal and Bashar, never return to their subordinate levels and phases. For example, the soul of a plant will never return to the mineral phase after death, but will either enter a more experienced and powerful soul group in the same phase, or if it is in the final stage of the plant phase, it will enter a group that is to produce the next generation of a primitive animal.

Likewise, a Basharic (human) soul, consisting of a series of homologous and analogous perfect animal souls and some of the effects of the seven factors of creation, will not fall into the animal phase because, scientifically speaking, **a strong magnetic field is not attracted to a weak magnetic field, but can be affected by it[6].**

Turning Point

In the human phase, which is regarded as the fifth phase, the soul often makes mistakes in dealing with the difficulties and trials of its earthly life and thus enters the wrong path, to which the karma system reacts, which can therefore produce a temporary step backwards.

Some of these people have been so evil in their various earthly lives that they have lost all the possibilities and privileges that normally all people have in their life on Earth and so get themselves into an extremely difficult situation.

It is only in such a critical situation that many of these fallen souls will realize that they have lost almost everything, have wasted time and that time is almost up. In this situation, almost all these people want to change the direction of their life with all their heart. This strong desire moves the unshakeable help of God.

This point of decline, where every person becomes aware of his or her dangerous situation and therefore decides to change the direction of life to the path of ascent, is called the turning point.

With these brief explanations, we can easily see that, what Ostad Elahi's teachings on the perfection of the soul offer us, is completely different from the reincarnation theory or similar theses, and while it does not contain the usual shortcomings of reincarnation, is able to describe logically, reasonably, and scientifically all the stages of soul perfection.

End of part 3

Author: Faramarz Tabesh

References

Clarifications provided by Faramarz Tabesh

[1] University of the Perfection Process: This is the designation Ostad Elahi assigned to his ontological framework.

[2] Divine particle: In his explanation of the true self, Ostad Elahi refers to a unique phenomenon located within the heavenly soul that establishes the connection between the human being and the Origin of Creation—something akin to a two-way transponder. He calls this phenomenon the *"divine particle."*

[3] True self: In Ostad Elahi's worldview, the quantum dimension of each human being is composed of a true self, which itself consists of two parts.

[4] The descending curve represents the complete process through which a heavenly soul is created and connected to a human (Basharic) soul within a fetus, forming a true self. This integration enables the heavenly soul to engage with earthly events and, through trial and error, progress toward its relative or ultimate perfection.

[5] The ascending course of the soul refers to the process that begins with the initial union of a heavenly soul and a human (Basharic) soul in its first earthly life and continues until the attainment of ultimate perfection.

[6] A strong magnetic field is not attracted to a weak magnetic field, but can be affected by it: In Ostad Elahi's ontological teachings, magnetic fields at higher levels are stronger than those at lower levels. For example, the magnetic field generated by an animal soul is significantly more powerful than that produced by a plant species.